

| FORM PTO-1449 (Modified)   |              | Attorney Docket No.<br>17342-000500 | Serial No.:     |                |           |                              |
|--|--------------|-------------------------------------|-----------------|----------------|-----------|------------------------------|
| LIST OF PATENTS AND PUBLICATIONS FOR<br>APPLICANT'S INFORMATION DISCLOSURE<br>STATEMENT<br>(Use several sheets if necessary) |              | Applicant: Barney D. Visser         |                 |                |           |                              |
|  |              | Filing Date: 05-05-97               | Group: 3621     |                |           |                              |
| <b>Reference Designation</b> <b>U.S. PATENT DOCUMENTS</b>  |              |                                     |                 |                |           |                              |
| Examiner Initial   | Document No. | Date                                | Name            | Class          | Sub-class | Filing Date (If Appropriate) |
| <u>LM</u> AA   | 1,040,411    | 10-08-12                            | Raymond         |                |           |                              |
| <u>  </u> AB   | 1,096,960    | 05-19-14                            | Seeberger       |                |           |                              |
| <u>  </u> AC   | 2,435,044    | 01-27-48                            | Lewis et al.    | 186            | 1         |                              |
| <u>  </u> AD   | 2,804,191    | 08-23-57                            | King            | 198            | 76        |                              |
| <u>  </u> AE   | 3,185,108    | 05-25-66                            | Muller          | 104            | 25        |                              |
| <u>  </u> AF   | 3,399,758    | 09-03-68                            | Karr            | 198            | 181       |                              |
| <u>  </u> AG   | 3,757,420    | 09-11-73                            | Silverman       | 32             | 22        |                              |
| <u>  </u> AH   | 4,299,321    | 11-10-81                            | Hermawan        | 198            | 321       |                              |
| <u>  </u> AI   |              |                                     |                 |                |           |                              |
| <u>  </u> AJ   |              |                                     |                 |                |           |                              |
| <u>  </u> AK   |              |                                     |                 |                |           |                              |
| <u>  </u> AL   |              |                                     |                 |                |           |                              |
| <b>FOREIGN PATENT DOCUMENTS</b>  |              |                                     |                 |                |           |                              |
|  | Document No. | Date                                | Country         | Class          | Sub-class | Translation (yes/no)         |
| <u>  </u> AM   |              |                                     |                 |                |           |                              |
| <u>  </u> AN   |              |                                     |                 |                |           |                              |
| <u>  </u> AO   |              |                                     |                 |                |           |                              |
| <u>  </u> AP   |              |                                     |                 |                |           |                              |
| <u>  </u> AQ   |              |                                     |                 |                |           |                              |
| <b>OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)</b>  |              |                                     |                 |                |           |                              |
| <u>  </u> AR   |              |                                     |                 |                |           |                              |
| <u>  </u> AS   |              |                                     |                 |                |           |                              |
| <u>  </u> AT   |              |                                     |                 |                |           |                              |
| EXAMINER   | <u>LMar</u>  |                                     | DATE CONSIDERED | <u>5/22/98</u> |           |                              |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.